

DEVELOPMENT AND PLANNING SERVICES COMMITTEE

Minutes of a Meeting of the Development and Planning Services Committee of the City of Salmon Arm held in Council Chambers at City Hall, 500 - 2 Avenue NE, Salmon Arm, British Columbia, on **Monday, January 21, 2019.**

PRESENT:

Mayor A. Harrison
Councillor D. Cannon
Councillor K. Flynn
Councillor S. Lindgren
Councillor L. Wallace Richmond
Councillor T. Lavery

Chief Administrative Officer C. Bannister
Director of Corporate Services E. Jackson
Director of Engineering & Public Works R. Niewenhuizen
Director of Development Services K. Pearson
Chief Financial Officer C. Van de Cappelle
Recorder B. Puddifant

ABSENT:

Councillor C. Eliason

1. CALL TO ORDER

Mayor Harrison called the meeting to order at 8:00 a.m.

2. REVIEW OF THE AGENDA

3. DECLARATION OF INTEREST

4. PRESENTATIONS

5. REPORTS

1. Temporary Use Permit Application TUP-15 Amendment [Salmon Arm Folk Music Society/847774 BC Ltd./Dedood, J./Thompson, J.; 550 - 10 Avenue SW/690 - 10 Avenue SW/1300 - 10 Street SW; Temporary Camping for Roots & Blues Festival]

Moved: Councillor Cannon
Seconded: Councillor Flynn

THAT: the Development and Planning Services Committee recommends to Council that Temporary Use Permit No. TUP-15 Amendment be approved for:

5. **REPORTS - continued**

1. **Temporary Use Permit Application TUP-15 Amendment [Salmon Arm Folk Music Society/847774 BC Ltd./Dedood, J./Thompson, J.; 550 - 10 Avenue SW/690 - 10 Avenue SW/1300 - 10 Street SW; Temporary Camping for Roots & Blues Festival] - continued**

- 1) Lot 1, Section 11, Township 20, Range 10, W6M, KDYD, Plan 27414 (550 - 10 Avenue SW);
- 2) Parcel B (Plan B5839) of the NW ¼, Section 11, Township 20, Range 10, W6M, KDYD (690 - 10 Avenue SW); and
- 3) Lot 1, Section 11, Township 20, Range 10, W6M, KDYD, Plan 4279 except Parcel A on Plan B7061, Plans 29487 and 42166 (1300 - 10 Street SW);

AND THAT: TUP-15 permit the temporary use of campgrounds as shown in Appendix 2 of the Staff Report dated January 10, 2019 and in accordance with the amended terms and conditions:

- 1) TUP-15 is valid for a two week period during the month of August for the years 2018, 2019 and 2020, with camping limited to a maximum seven day time period during the Roots and Blues Festival; and
- 2) TUP-15 camping area is expanded on Lot 1, Section 11, Township 20, Range 10, W6M, KDYD, Plan 4279 except Parcel A on Plan B7061, Plans 29487 and 42166 (1300 - 10 Street SW) as shown in Appendix 2 of the Staff Report dated January 10, 2019.

D. Gonella, on behalf of Salmon Arm Folk Music Society, outlined the application and was available to answer questions from the Committee.

CARRIED UNANIMOUSLY

2. **Cannabis Retail Store Application No. CRS-7 [BC Cannabis Stores/Her Majesty the Queen in Right of the Province of British Columbia/Calloway REIT (Salmon Arm); 2991 - 10 Avenue SW**

Moved: Councillor Lindgren

Seconded: Councillor Wallace Richmond

THAT: the Development and Planning Services Committee recommends to Council that Council approve application CRS-7;

AND THAT: Council consider its Resolution with respect to the following:

1. City Zoning Bylaw No. 2303 and City Policy No. 3.20;
2. Public notification followed by the holding of a Hearing at the Regular Council Meeting of January 28, 2019; and
3. The impact of the application on the community.

K. Aujla, on behalf of BC Cannabis Stores, outlined the application and was available to answer questions from the Committee.

CARRIED UNANIMOUSLY

5. **REPORTS - continued**

3. **Director of Engineering & Public Works - TCH Corridor Safety Improvements Implementation**

S. Sirett, District Manager, and R. Thorpe, District Engineer, Ministry of Transportation and Infrastructure outlined the project and were available to answer questions from the Committee.

Moved: Councillor Wallace Richmond

Seconded: Councillor Lavery

THAT: the Development and Planning Services Committee recommends to Council that Council approve Phase I and Phase II of the Trans-Canada Corridor Safety Improvements as recommended in the Trans-Canada Highway Corridor Safety Study (2013) as prepared by ISL Engineering Ltd.;

AND THAT: the City enter into Letters of Agreement with both the Ministry of Transportation and Infrastructure and Insurance Corporation of British Columbia for the cost sharing of said improvements.

Amendment:

Moved: Mayor Harrison

Seconded: Councillor Cannon

AND THAT: the Ministry of Transportation provide a written agreement that gateway signage and speed reader signs be permitted to be installed to the east and west of the downtown core as a condition of proceeding with the project.

CARRIED UNANIMOUSLY

Amendment:

Moved: Mayor Harrison

Seconded: Councillor Cannon

AND THAT: the Ministry and the City agree to install a red light camera at the intersection of Alexander Street NE and the Trans Canada Highway as a condition of proceeding with the project.

DEFEATED

Councillors Flynn, Wallace Richmond and Lavery Opposed

Amendment:

Moved: Councillor Flynn

Seconded: Councillor Lavery

AND THAT: the City and the Ministry of Transportation and Infrastructure review the installation of a red light camera at the intersection of Alexander Street NE and the Trans Canada Highway one year after the Phase I and Phase II improvements have been completed.

Motion as amended:

CARRIED UNANIMOUSLY

6. **FOR INFORMATION**

1. **Agricultural Land Commission - Letter dated January 8, 2019 - Application 57674 to conduct a non-farm use in the Agricultural Land Reserve**

Received for information.

2. **Director of Engineering & Public Works - Ice and Snow Control Program**

This item will be deferred to the Development and Planning Services Committee Meeting on February 4, 2019 or to the Regular Council Meeting of January 28, 2019.

7. **IN CAMERA**

8. **LATE ITEMS**

9. **ADJOURNMENT**

Moved: Councillor Cannon

Seconded: Councillor Wallace Richmond

THAT: the Development and Planning Services Committee meeting of January 21, 2019, be adjourned.

CARRIED UNANIMOUSLY

The meeting adjourned at 9:58 a.m.

Minutes received as information by Council at their Regular Meeting of January 28, 2019.

"A. HARRISON"

Mayor Alan Harrison
Chair